

## INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH

Darshan Bhawan, 36, Tughlakabad Institutional Area, M.B Road, New Delhi-110062

## APPLICATION FOR FINANCIALASSISTANCE FOR ORGANIZING LECTURE / MAE PROGRAMS

[World Philosophy Day (WPD), Periodic Lecture (PL), Indian Philosophers' Day (IPD), International Day of Yoga (IDY), Buddha Jayanti Lecture (BJL), Mahaveera Jayanti Lecture (MJL), Study Circle Lecture (SCL), Minor Academic Events (MAE), Other Lecture Programmes]

(Please Prefer to Type-set Filled-in Data in the Format.)

[A]

			[A]		
1. Applicat	ion for :				
(If MAE men	tions Heading and Sub-hea	ading, If other Lecture P	rogrammes, mention the Head/Title of the Le	ecture Programme)	
	y: Gen/SC/ST/OBC/SI	-			
3. (a) Perso	onal Title: Sri / Srijukt	/ Srimati / Kumari /	Mr./ Ms. /Mrs. :		
	cial Title: Dr. / Profess				
, ,			ental Address of the Applicant/Organ	170r'	
4. Ivanic, L	esignation & complet	e Official/ Departific	ental Address of the Applicant Organ	izer.	
5. Telephor	ne/Mobile No.:		E-mail ID:		
(All communic	eations will be made by this E	mail ID, and Phone No. wil	l be used for urgent communications.)		
6. (a) Wheth	her the same or any Prog	gramme of ICPR was	organized by the Same Applicant/Dept.,/	Same Univ.,	
in Last 3	Years or not?				
(b) If so,	whether the matters of A	accounts were Settled	or still Pending (If pending provide detai	ls )?	
7. Name and	d designations of the Inv	rited/Proposed / Speak	ters or Resource persons and Title of The	ir Proposed	
Presentation	as/Tasks: (Provide in separate	page, if space is insufficient. P	rovide the Theme of Presentations in Detail in Separate P	ages.)	
S1.	Name of the Resource	Affiliation	Title of Lecture or Event	Tentative Dates	
No.	Persons			Programm	
01					
02					
03					
	et / write-up of the program	mme /event in separate	pages, if any)	<u> </u>	
8. Number	of Students of the Org	ganizing Department	t.		
(a) U.G.:	; (b) P.G.:	; (c) M. Phil:	; (d) Ph. D:		
(e) If the A	pplication is for MAE	, provide the list of	required students.		
			[B]		
Details of	the Budget Proposal	for The Programm			

**9. I.** Estimate of Proposed Expenditure under Different Heads (extra lines may be added as required):

Rs.

**9. II.** (a) Financial assistance expected from ICPR:

(a) Honorarium

(b) (c)

Total

(b) Financial assistance from other sources, like the Concerned Department/University/Voluntary				
Organizations/Business Houses/ Individuals, etc., apart from ICPR Grant: Rs.				
(c) Total Amount required for organizing the Programme: Rs.				
[C]				
10. Official Bank Details of (the Institution/Dean/Director/Registrar/Principal/ HOD/ Coordinator				
of the Dept., of the payee's Institution through which the grant amount will be disbursed, if the				
application is selected for the grant.				
••				
Name of the Account Holder as in the bank account (of Institution / Department or the Designated One, not				
personal):				
Account No. (Provide, if you are sure of selection of your application):				
IFSC:				
Name of the Bank:				
Address of the Branch of the Bank:				
[D] UNDERTAKING:				
1. I certify that I have gone through all required information and the above-mentioned information is correct to best of my knowledge				
and belief.				
2. No required information regarding previous and unsettled issue, asked for or related, is kept hidden.				
3. The bank account details are authentic and entered here with knowledge of the account holder.				
<b>4.</b> The sanctioned amount will be utilized for the purpose it is sanctioned and within the period for which it is sanctioned.				
5. Immediately, after the completion of the event, soft copy of detailed academic reports in both English and Hindi with 2/3				
$photographs \ (all \ being \ kept \ in \ a \ single \ MS \ Word \ file) \ will \ be \ uploaded \ in \ the \ designated \ link \ for \ report \ in \ ICPR \ Website \ / \ or \ a \ single \ MS \ Word \ file)$				
emails to be provided for the purpose.				
6. The statement of expenditure along with original Vouchers (with required TDS, GST), completed in all respects, with the print copy of				
the academic reports (soft copy of which was submitted previously) - all self-attested by the organizer, will be submitted to the Council				
by post / courier within one month of the actual event/programme.				
7. Other Terms and Conditions to be laid down by the Council and stated in Sanction Order will be complied.				
(Signature of the Applicant/Organizer with Seal)				
Name of the Forwarding Authority:				
HoD/Coordinator of the Dept.				
(Signature and Seal)				
Name of the Forwarding Authority: Dean/Director/Registrar/Principal				

(Signature and Seal)