Result of Selection of ICPR PDF and JRF 2021-22 Batch
(Joining from 15<sup>th</sup> Feb., 2022 on the basis of Individual Letters)

## **Selected List of Applicants for ICPR PDF-2021-22**

SI. No.	Categ	Name of Applicants	Topic / Title of Research	Order of Merit
1.	GEN	Ramesh Chandra Nailwal	कश्मीर की भक्ति परम्परा : साहित्य एवं दर्शन (शैव, शाक्त, वैष्णव एवं सूफी सम्प्रदायों के सन्दर्भ में)	
2.	GEN	KAUSHLENDRA TRIPATHY	रसगंगाधर में प्रतिबिम्बित दार्शनिक चिन्तन	
3.	GEN	GAUTAM MISHRA	A Comparative Study of Political Philosophy in the Maharabharat and Shri Aurubindo and its Universal Application.	
1.	GEN	Laxmi Prasad Gautam	पदार्थतत्त्वनिरूपणग्रन्थस्य तत्त्वमीमांसीयमनुशीलनम	
5.	GEN	ABHINANDAN PATI TIWARI	"RAVINDRA NATH TAGORE KE DARSHAN ME GAHAN PAARISTHITIKI"	
5.	GEN	Vivek kumar pandey	बौद्ध दर्शन के प्रस्थानों में सैद्धांतिक मतभेद एवं एकवाक्यता का सूत्र	
7.	GEN	BILAL AHMAD DADA	OBLIGATIONS BEYOND ETHICS AND STATE: CRITIQUE, AND PRAXIS IN PUFENDORF, KANT AND LEVINAS IN INTERNATIONAL RELATIONS	
8.	GEN	Shrawan Kumar Singh	"आधुनिक सभ्यता के समानांतर सम्यक जीवन दर्शन (विशेष सन्दर्भ : पण्डित वीनदबाल उपाध्याय एवं महात्मा गाँधी का जीवन वर्शन)" :	
GEN	Categ	ory waiting list:		
9.	GEN	Yogesh Pandey	Acharya abhinavgupt ke saroto ka darshanik adhayan	
10.	GEN	AVINASH MISHRA	शंकरपूर्व, शंकर एवं शंकरोत्तर अद्वैत वेदान्त की तर्क पद्धति'	
11.	GEN .	Arshi Naaz	The Relevance of Sufi Version of Islam in Contemporary India	
12.	GEN	RUPESH KUMAR SINGH	मक्खलि गोसाल के आजीवक सम्प्रदाय का दर्शनशास्त्रीय अध्ययन	
ОВС	Categ	gory:		
13.	ОВС	Arvind Jaiswal	An Inquiry into the Nature of Collective Action and the Law of Karma	
14.	овс	Mohd Rashid	Dara Shikoh's Interfaith Understanding and Compatible Approach with Hinduism and Islam: A Socio-Philosophical Study	
15.	овс	LIGHITHA.P	EPISTEMIC CREDENTIALS OF INDIAN SCIENTIFIC METHOD: TOWARDS REVAMPING THE POSITIVIST METHOD IN SCIENCE	
			FOO DUIL OCCUUM FOR	

ECO-PHILOSOPHY FOR

SUSTAINABLE DEVELOPMENT

OBC

16.

R.Savithiri

17.	OBC	Pranay Deb	COSMOCENTRISM: A PARADIGM OF ENVIRONMENTAL ETHICS
18.	OBC	SHIVA RAHMAN Z A	Overshadowing of 'free will' by the neuro-scientific findings on 'Readiness Potential' (RP) - A Phenomenological Resolution
C Ca	tegory:		
19.	SC	VIJAYA S M INDIRA M	The ecological sustainability in Philosophical Perspective
20.	SC	RAKESH CHANDRA	Paryavaran Sanrakshana me Dharmashastra ki prasangikta
sc	Waiting	List:	
	SC	SITA DEVI	बुद्धपोष विरचित विसुद्धिमण का दार्शनिक विवेचन
21.			
	Categor	y: Lalruatfela	Wittgenstein and Modern Western
ST 22.		Lalruatfela	Wittgenstein and Modern Western Civilization

If the selected candidates in the main list will not join or resign within 3 months of joining, the wait listed candidate in the same category, as in merit, will be called for joining.

## **Selected List of Applicants for ICPR JRF- 2021-22**

		В.	List o	f JRF	-2021-22 at <u>Anne</u>	GEN-		III fo	or co	nside	ration	and	appr	oval.		
St. No.	Panels	Roll No.	Name (as in Certificate)	Category	Title as mentioned on application form and verified by the HoD and supervisor	Individual Marks out of 100 in Interview, Expert 1	Individual Marks out of 100 in Interview Expert 2	Individual Marks out of 100 in Interview, Expert 3	Total of 3 of Interview marks	Average of the total 3 Experts Interview Marks	30% (of Average) of Interview	Written test marks	70% (of Average) of written Test	Total of Average of Interview + Written test marks	Merit Score (Overall)	DoB
1.	Panel B 18th Afternoon	2021 037	Manisha Rao	Gen	A Comparative study of an Ethical Ideal of Nictzsche and Sri Aurobindo.	77	74	67	218	72.666 6667	21.8	70	49	70.8	1	28-Jun
2.	Panel B 18th	2021 005	Mintu Upadhyay	Gen	Advaita in Astavakra Gita	- 73	69	68	210	70	21	64	44.9			1995

3.	Panel C 18th Afternoon	2021 006	RAVI	Gen	Yogvashisht ki tatvimansiye vichama ka darshanik anushilan	69	65	60	194	64.666 6667	19.4	66	46.2	65.6	3	11-Dec
4.	Panel C 18th Forenoon	2021 114	PRIYANK A YADAV	OBC	महर्षि पतंजित योग एवं श्री अरविंद के योग में तुलनात्मक अन्शीलन	50	70	66	186	62	18.6	67	46.9	65.5	4	10-Jul 1995
5.	Panel A 17th Afternoon	2021 091	AKHILESH YADAV	Gen	An Enquiry on the Concept of Toleration (With special reference to Locke, Mill, kant, Rawis)	70	56	66	192	64	19.2	66	46.2	65.4	5	01-Jan 1993
6.	Panel C 18th Forencon	2021 033	PRAMA CHAKRAB ARTY	Gen	NAGARJUNA'S CRITICAL EXAMINATION OF THE CLAIM OF INTRINSIC NATURE OF THINGS (SVABHAVAPARIKSANAM) IN MULAMADHYAMAKAKARIK A: AN EXEGETICAL AND CRITICAL STUDY	74	75	73	222	74	22.2	60	42	64.2	6	18-Feb 1991
7.	Panel B 17th Afternoon		Kajal Pandey	Gen	Negation of self in Early Buddhism and David Hume's philosophy; a critical and comparative study	72	66	66	204	68	20.4	62	43.4	63.8	7	20-Mar- 1996
8.	Panel C 17th Afternoon	2021 052	NILAMBA R CHAKRAB ARTI	Gen	Self Awareness and Language	68	70	74	212	70.666 6667	21.2	60	42	63.2	8	03-Jul- 1996
9.	Panel D 17th Forencon	2021 179	ROUSHAN SINGH	Gen	Bhartiye darshan me dukh ki avdhama : sankhy boudh aur nav boudh darshan ke vishesh sandarth me	50	56	68	174	58	17.4	64	44.8	62.2	9	03-Aug- 1997
10.	Panel B 18th Forencon	2021 132	KIRTIKA DAS	Gen	BUDDHIST ETHICS	72	73	67	212	70.666 6667	21.2	57	39.9	61.1	10	04-Sep- 1993
11.	Panel B 17th Forencon	2021 118	Eram Khan	Gen	पाश्चात्य एवं भारतीय दर्शन में धर्म एवं नैतिकता का विश्लेष्णात्मक अध्यन	72	65	67	204	68	20.4	56	39.2	59.6	11	16-Apr- 1992
12.	Panel D 18th Forenoon	2021 159	Surya Kant Tripathi	NER Gen	swaraj ki avdhama: tilak, gandhi evm krishn chandra bhattacharya ke vishesh sandarbh me	60	60	61	181	60.333 3333	18.1	59	41.3	59.4	12	16-Aug- 1995
13.	Panel A 17th Afternoon	2021 063	ANJALI A PRAKASH	OBC	HYPERREALITY AND MÂYÂ; A STUDY ON JEAN BAUDRILLARD'S SIMULACRA AND SIMULATION IN COMPARISON TO MÂYÂ OF ADVAITA	75	60	73	208	69.333 3333	20.8	55	38.5	59.3	13	07-Jan- 1994
14.	Panel B 18th Afternoon	2021 166	Manoj Kumar Khadka	ОВС	The nature of Nature: A Philosophical Reflection	75	62	68	205	68.333 3333	20.5	55	38.5	59	14	28-Oct- 1986
15.	Panel A 17th Forenoon	2021 023	Aiswarya Patro	Gen	A PHILOSOPHICAL ANALYSIS OF ENVIRONMENTAL ETHICS WITH SPECIAL REFERENCE TO ADVAITISM	70	62	62	194	64.666 6667	19.4	56	39.2	58.6	15	21-Dec- 1994
16.	Panel A 17th Afternoon	2021 071	Aneeta Kumari	ОВС	Nastik Darshan me aachar mimansa : ek samikahatmak adhyayan	60	52	45	157	52.333 3333	15.7	61	42.7	58.4	16	05-Jul- 1992
17.	Panel D 18th Afternoon	2021 016	Vaishali Srivastava	Gen	pandit dindayal upadhyay ke ekatm manavvad evrn shri arvind ke samgreyog ka tulnatmak adhyyan	40	49	45	134	44.666 6667	13.4	64	44.8	58.2	17	02-Jan- 1993
18.	Panel C 17th Afternoon	2021 009	PHOOLHA SAN ANSARI	ОВС	Anye man ki samasya ke samadhan ka mulyakan evm vartaman kal me pransgigta	50	55	54	159	53	15.9	60	42	57.9	18	07-Dec- 1993
19.	Panel A 17th Forenoon	2021 127	ABHINAV TIWARI	Gen	Ontological study of Aesthetic Experience	70	70	67	207	69	20.7	53	37.1	57.8	19	15-Mar- 1995
20.	Panel A 18th Forenoon	2021 154	APOORVA GAUTAM	Gen	BUDDHIST ETHICS AND ITS RELEVANCE IN CONTEMPORARY SOCIETY AND GLOBAL PEACE: A CRITICAL ANALYSIS	70	66	67	203	67.666 6667	20.3	53	37.1	57.A	20	28-Jui- 1990
21.	Panel A 18th	2021 062	Biswanath Shil	Gen	PRAMA LAKSNA ACCORDING TO NYAYA,	70	59	70	199	66.333 3333	19.9	53	37.1	57	21	14-Jun- 1990

	Afternoon				BHATTA MIMAMSA AND ADVAITA VEDANTA : A COMPARATIVE STUDY.											
22.	Panel C 17th Aflemoon	2021 163	Parthiban A V	Gen	The Gettler Problem : The First Postulatej A Critical Inquiry	61	60	65	186	62	18.6	53	37.1	55.7	2	2 04-Jan 1982
23.	Panel B 18th Afternoon	2021 084	Manju	Gen	Freedom of Expression and Gandhi's idea of Dharma : A Normative and critical quest towards making of a Good Society.	64	68	66	198	66	19.8	50	35	54.8	23	31-Jan- 1993
24.	Panel C 17th Forenoon	2021 051	MRITTIKA CHATTER JEE	Gen	Moral Decision Making and Inaction	30	70	79	179	59,666 6667	17.9	52	36.4	54.3	24	22-May- 1995
25.	Panel B 17th Forenoon	2021 092	DIVYANI	Gen	भारतीय दर्शन में पर्यावरणीय नैतिकता (वेद और जैन दर्शन के विशेष सन्दर्भ में )	31	31	23	85	28.333	8.5	64	44.8	53.3	25	24-Apr- 1967
26.	Panel C 18th Afternoon	2021 087	Rahul Rai	Gen	Nature, Role and Significance of Value Education in Moral Development	73	65	65	203	67.666 6667	20.3	47	32.9	53.2	26	10-Sep- 1994
27.	Panel B 17th Afternoon	2021 030	HRIDOY RANJAN BORAH	ОВС	Relevance of Sankadevas Neo-Vaishnavism	72	61	69	202	67.333 3333	20.2	47	32.9	53.1	27	13-Sep- 1993
28.	Panel C 17th Forencon	2021 109	NIHAR BORDOLO	Gen	Environmental philosophy of the Rabha Tribes of Assam	58	68	69	195	65	19.5	48	33.6	53.1	28	20-Sep- 1994
29.	Panel C 17th Forencon	2021 155	Mandini Kar	Gen	Dosa in nyaya philosophy: A critical approach	62	50	48	160	53.333 3333	16	53	37.1	53.1		21-Aug- 1995
30.	Panel A 17th Afternoon	2021 144	AMRITA KUMARI	Gen	योगासन, प्राणायाम एवं ध्यान : दर्शन, विधि एवं अञ्चास (Covid-19 के विशेष सन्दर्भ में)	70	53	50	173	57.666 6667	17.3	51	35.7	53		15-Jan- 1988

**OBC-16** 20-Panel C 2021 ONIT A critical study of hatha yoga 16.8 51 35.7 52.5 34 Mar-168 56 55 OBC 58 55 17th KUMAR in Kashmir Shaivism 191 1986 Afternoon Dayakrishan tatha 2. 15vishvambhar pahi ke ma me 60.3333 2021 Panel D 49 34.3 52.4 36 Jul-181 18.1 SUMAN OBC 72 50 59 333 18th 044 bhartiye darshan ke prati 1995 Forenoon vaikalpik chintan - ek adhyyan AN ANALYSIS OF WOMEN'S 3. 15-OPPRESSION BY THE LENS 2021 Panel C 70 198 66 19.8 46 32.2 52 39 Feb-OBC Pushpa OF INTERSECTIONAL 18th 1995 019 FEMINISM Forencon Analyzing the trasition of Madhyi 4. 31-67.6666 freedom to free choices in 2021 Ramesh Panel B 203 20.3 45 31.5 51.8 41 Aug-74 62 67 OBC Contemporary Indian 667 18th 077 war 1994 Philosophy Prasad Forenoon 25-Utilitarianism of Henry 5, Panel B DIVYA 2021 Sidgwick and Peter Singer: A 43 73 65 66 204 68 20.4 44 30.8 51.2 Apr-OBC 17th KUMARI 028 1992 Comparative Study Forenoon Moksa in Sankara's Advaita 8. 02-Rayl 58.6666 2021 and Nirvana in Naggrjuna's Panel C 60 55 176 17.6 47 32.9 50.5 48 Aug-OBC Kumar 667 Madhyamika : A comparative 18th 101 1984 Salika Sudy Afternoon Charvek darshan aur em. En. 16-RUPA Raye ke darshan me 2021 Panel D 40 38 11.4 55 38.5 49.9 OBC 40 34 114 51 Jan-KUMARI "Bhotikvad" kar tulnatmak evm 17th 168 1982 samikshatmak adhayyan Forencon A STUDY OF THE NATURE 8. AJAY 18-OF CONSCIOUSNESS IN 2021 Panel A KUMAR OBC 40 63 74 177 59 17.7 45 31.5 49.2 56 Jus-EXISTENTIALISTIC 081 17th YADAV 1996 PHILOSOPHY Forenoon Santkalin bhartiye chinttan me 9. shiksha ka svarup (swami 03-39.3333 Ruby 2021 OBC 11.8 35 48 118 53 vivekanand evm mahatma 35 37.1 48.9 58 Panel D 333 Jun-096 Yadav gandhi ke vishesh sandarbh 1993 17fh me) Forencon akhilesh भारतीय धार्मिक परम्परा में Panel A 24-10. 62.5556 2021 OBC 70 55 188 18.8 43 63 30.1 kumar 48.9 17th 57 Sep-667 मानवाधिकार की अवधारणा 116 arya 1983 Forenoon

					ः एक तुलनात्मक अध्यन											
11.	Panel D 17th Afternoon	2021 042	Sukomal Shah	овс	Jain triratna ka darshanik vishleshan evm vartaman prasangigta		47	45	92	30.6666 667	9.2	56	39.2	48.4	62	01- May- 1995
12.	Panel D 18th Afternoon	2021 097	VEERAM ALLA SREESAI LAM	ОВС	Pandit Deendayal Upadhyaya's Integral Humansism: its Relevance to the present Indian Society	50	50	47	147	49	14.7	48	33.6	48.3	63	21- May 1983
13.	Panel D 17th Afternoon	2021 147	SHIVRAJ RUDRA	OBC	Yogdarshan : samagr swasthey evm shiksha ka darshan - ek adhyyan	40	46	42	128	42.6666 667	12.8	50	35	47.8	65	01- Mar- 1998
14.	Panel B 17th Forenoon	2021 003	DOLLY KUMARI	OBC	भारतीय संदर्व में धर्म की सामाजिक भूमिका : एक समिक्यात्मक अध्यन	30	15	20	65	21.6666 667	6.5	58	40.6	47.1	68	01- Jan- 198
15.	Panel A 18th Afternoon	2021	Deepak Kumar	овс	संकल्प की स्वतंत्रता एवं नैतिक दायित्व का अन्तरसम्बन्ध : फ्रेडरिक नीत्शे और ज्यो पास सार्त्र के विशेष संदर्भ में दार्शनिक समीक्षा	65	56	59	180	60	18	41	28.7	46.7	73	07- Jun- 1994
16.	Panel D 17th Afternoon	2021 186	Shilpa Saini	овс	Aarsh sahibey me striyo ka darshnik chintan (upnishad, ramayan evm mahabharat ke sandarbh me)	45	35	15	95	31.6666 667	9.5	53	37.1	45.6	75	25- Aug 1996

## SC-9

1.	Panel D 17th Afternoon	2021 189	Set waan	sc	Vibbhin grantho me varnit hatyog ka samikshatmak adhyyan	65	44	50	159	53	15.9	50	35	50.9	46	14- Feb- 1991
2.	Panel A 17th Afternoon	2021	AMIT RANJAN	sc	व्यक्तित्व - विकास में योग का महत्व	60	53	53	166	55.3333 333	16.6	48	33.6	50.2	50	22-Jul- 1994
3.	Panel C 17th Afternoon	2021 113	OM KUMAR DAS	sc	Philosophical Analysis of the acceptance and Rejection of objectification in the context of the women.	60	55	72	187	62.3333 333	18.7	41	28.7	47.4	67	12- Jan- 1996
4.	Panel B 17th Forenoon	2021 072	DIPAK ROY	sc	Political Thought and Social Revolution of Swami Vivekananda	70	61	67	198	66	19.8	39	27.3	47.1	69	08- Mar- 1988
5.	Panel C 17th Afternoon	2021 045	POONAM KUMARI	sc	Samajik samta ki avdharna : ek darshanik vivechan (jyotibha fule, narayan guru evm ram manohar lohiya ke vishesh sandarbh me	50	45	46	141	47	14.1	44	30.8	44.9	83	16- Dec- 1990
6.	Panel B 17th Afternoon	2021	JAIVIND ER .	sc	SWABODH KI AVADHARNA KA DARSHNIK VIVECHAN (J. KRISHNAMURTI AVAM OSHO RAJNEESH KE VISHESH SANDARBH MAIN)	33	23	25	81	27	8.1	51	35.7	43.8	88	23- Mar- 1992
7.	Panel D 18th Afternoon	2021 177	VANGUR I VIJAYAL AKSHMI	sc	Decline of Ethics And - Values On Philosophical Approach: In Present Scenario	30	49	38	117	39	11.7	44	30.8	42.5	93	13- Mar- 1978
8.	Panel D 18th Afternoon	2021 126	Vivek Rawat	sc	हठयोग : दर्शन एवं साधना (विशेष सन्दर्भ घेरंड सहिता)	55	43	45	143	47,6666 667	14.3	38	26.6	40.9	103	15- Oct- 1993
9.	Panel A 17th Afternoon	2021 024	ANURAG CHAUDH ARY	sc	A Critical Study of Communism and Socialism as Political Ideologies	45	54	35	134	44.6666 667	13.4	36	25.2	38.6	112	28- Apr- 1996

						ST-	.5									
1	Panel C 18th Afternoon	2021	RESHMA GLORIA KUJUR	ST	Svami vivekanand ravindranath taigor evm sarvapalli doctor radhakrishan ke darshan me paramsatta ka vichar : ek tulnatmak adhyyan	52	58	64	174	58	17.4	46	32.2	49.6	54	05- Oct- 1987
2.	Panel A 18th Afternoon		Damyant i Bai	ST	Bodh kaal aur vartaman naarivad par ek tulnatmak addhyan	70	58	56	184	61,3333 333	18.4	42	29,4	47.8	64	31- Dec- 1990
3.	Panel D 18th Afternoon	2021 102	Wandas hisha Mary Nongbri	ST	The concept of Revelation : A Philosophical Exploration of Contemporary Issues	75	40	36	151	50.3333	15.1	45	31.5	46.6	74	31- Dec- 1993
4	Panel B 17th Forenoon	2021 058	ERANE W B MARAK	ST	An Ethical and Social Assessment of Capital Punishment	72	60	17	149	49.6666 667	14.9	28	19.6	34.5	126	18- Mar- 1996
5	Panel B 17th Afternoon	2021 048	JIWANTI NIRMAL A TETE	ST	MUKHVAD KI NITISHAKIYE AVDHARNA KA DARSHANIK VIVECHAN	12	25	10	47	15.6666 667	4.7	34	23.8	28.5	144	10- Jun- 1974

If the selected candidates in the main list will not join or resign within 3 months of joining, the wait listed candidate in the same category, as in merit, will be found from the total merit list and be called for joining.

N.B.: Document verification and other necessary procedure will be followed for joining, and if any discrepancy or irregularity is found as per rule, the candidature will be dismissed, and the next in merit may be called for joining within the time limit. The decision of the ICPR will be final.